

THE TSUKUBA-HAMBURG
UNIVERSITIES SYMPOSIUM SERIES

Scholastic and/or Yogin? The works attributed to the Indian medieval scholar Sthiramati

*Sponsored by Tsukuba University, Japan Society for the Promotion of Science,
and the Numata Center for Buddhist Studies of Hamburg University*

SCHEDULE

Thursday, 27 August 2015

Venue: Asien-Afrika-Institut, Room 211 (Edmund-Siemers-Allee 1, East Wing of the Hauptgebäude)

18:15–19:45 h

Lambert Schmithausen (Universität Hamburg):
“Some Remarks on Mind-only”

Friday, 28 August 2015

Venue: Hauptgebäude of Hamburg University
(Edmund-Siemers-Allee 1, Akademischer Senatssaal)

Morning Panel, 9:00–12:00h

- Hidenori Sakuma (Tsukuba University): “*The Yoga Practitioner’s Viewpoint as a Benchmark for Analyzing Yogācāra Thought*”
- Jowita Kramer (LMU München): “*Sthiramati’s Comments on the Three svabhāvas*”
- Roy Tzohar (Tel Aviv University): “*How Innovative is Sthiramati: the Case of the Triṃśikā-bhāṣya’s Theory of Meaning.*”

Afternoon Panel, 13:30–17:00h

- Martin Delhey (Universität Hamburg):
“*Sthiramati’s Supercommentary on the*



Picture: Hidenori Sakuma

Madhyāntavibhāga: General Remarks and Select Problems”

- Jonathan Silk (Leiden University): “*Sthiramati and Question of the Authorship of the Commentary to the Kāśyapaparivarta (Ratnakūṭa): A Comparison with Passages in the Madhyāntavibhāgaṭīkā Citing the Sūtra*”
- Shigeki Moro (Hanazono College): “*Sthiramati, Paramārtha, Bhāviveka: East Asian Traditions of Sthiramati’s Genealogy*”