Contents

	Foreword Michael Zimmermann and Steffen Döll	7
	Introduction Cuilian Liu and Susan Andrews	9
Ι	Identifying the Rules of Engagement	
1	Sanskrit Fragments from Eastern Turkestan, Xinjiang, corresponding to the <i>Śaikṣadharma Section</i> of the <i>Shisong-lü</i> : Pelliot Sanskrit Rouge 10.1–6 & Bleu 44, Bibliothèque nationale de France Jin-Il Chung	27
2	A Glimpse into the Tocharian Vinaya texts Tao Pan	67
3	Faxian and the Transmission of Vinayas to China Bangwei Wang	93
4	A Survey of Vinaya Texts on Novice Precepts Preserved in Tibetan Cuilian Liu	111
II	Assessing Relationships Between Traditions of Regulation	
5	Medieval Japanese Tendai Views of the Precepts Paul Groner	137
6	The Creation of Monastic Codes and the Gradual Transformation of Medieval Chinese Buddhist Monasticism Mario Poceski	163

7	The Doctrinal Evolution of Formless Precepts in the Early Chan Tradition: The Theory of Mind Purification in the Laṅkāvatāra Sūtra and the Brahmā's Net Sūtra Pei-Ying Lin	197
III	Investigating the Implementation of Individual Regulations	
8	Legislating Consent: Dispute, Accord, and the Vote in Early Indian Monasticisms Daniel Stuart	225
9	Pāṃśukūlika as a Standard Practice in the Vinaya Nicholas Witkowski	269
10	Analytical Study of the Monks' pācittiya 波逸提 Rules Shizuka Sasaki	317
11	The Theravāda Vinaya and <i>Bhikkhunī</i> Ordination Bhikku Anālayo	333
12	Atonement of <i>Pārājika</i> Transgressions in Fifth-Century Chinese Buddhism Eric M. Greene	369
IV	Exploring Communities of Vinaya-Related Practice	
13	The Transformation of the Formless Precepts in the Platform Sūtra (Liuzu tanjing 六祖壇經) Morten Schlütter	411
14	A Missing Page in Sui-Tang Vinaya History: Zhishou and the Vinaya Tradition Based on the Great Chanding Monastery in Chang'an Jinhua Chen	451
15	Can Monks Practice Astrology? Astrology and the Vinaya in China Jeffrey Kotyk	503
	About the Authors	519